

CURRICULUM VITA

Susan R. Holman

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1. EDUCATION

Ph.D., Brown University, Providence, Rhode Island, 1998. Dissertation director: Susan Ashbrook Harvey

M.T.S., Harvard Divinity School, Cambridge, Massachusetts, 1991.

M.S., Nutrition, Tufts University School of Nutrition Science and Policy, Medford, Massachusetts, 1983.

Concurrent clinical dietetic internship, Frances Stern Nutrition Center, Tufts-New England Medical Center, Boston, MA. Registered Dietitian (R.D.) 1983–2002.

B.A. (Psychology) and B.S. (Nutrition), Valparaiso University, Valparaiso, Indiana, 1979; Minor: Biology.

2. EMPLOYMENT

a) ACADEMIC: APPLIED ETHICS, SOCIAL JUSTICE, AND GLOBAL HEALTH

2011–2012: Adjunct Faculty, Episcopal Divinity School, Cambridge, Massachusetts. Full-term intensive course offered in January 2012: “From charity to human rights: Themes in historical Christian responses to poverty” (syllabus online at http://www.povertystudies.org/EDS_January_2012.htm).

2011–present: Senior Writer, Harvard Global Health Institute (HGHI), Harvard University. Responsible for writing and editing to support the Institute’s strategic objectives, faculty leadership, development, educational public goods, and related web and print materials.

2007–2010: Academic and Research Writer/Editor, Harvard University’s François-Xavier Bagnoud (FXB) Center for Health and Human Rights, at Harvard School of Public Health (HSPH). Responsibilities related to academic research and education included:

- **Translational and collaborative research writing/editing:** Joint Learning Initiative on Children and HIV/AIDS (www.JLICA.org), FXB Center under Jim Yong Kim, MD, PhD served as international Secretariat and home for JLICA Learning Group 3 (LG3), on “Expanding access to services and protecting human rights,” 2007–2009 (see below, Publications); and other Center projects.
- **Academic journal management and mentoring:** Managing Editor, *Health and Human Rights: An International Journal* (<http://www.hhrjournal.org>) (Paul Farmer, MD, PhD, Editor-in-Chief).
- **Advisory editor:** Global Health Delivery Project (<http://globalhealthdelivery.org>) case studies.

1998–present: Independent Researcher in the history of public/global health and ethics. Ongoing activities (see details in sections below):

- *Peer-reviewed research writing and editing*
- *Developing and advancing projects* related to social welfare, “human rights” language and concepts, and the theological implications of the body in religious perceptions of need, poverty, hunger and disease.
- *Invited guest lecturer*
- *Invited peer reviewer*
- *Mentoring*
- *Consultant advisor*

b) POSITIONS IN ACADEMIC PUBLISHING

2011: **Editor/proofreader**, *Litigating Health Rights: Can Courts Bring More Justice to Health?*, Alicia Ely Yamin and Siri Gloppen (eds.), published by the Chr. Michelson Institute and the Human Rights Program at Harvard Law School in partnership with Harvard University Press.

2011: **Writer/editor** (consultant), *Program Management Guide* for Partners In Health, a non-profit organization co-founded by Dr. Paul E. Farmer in 1987 that provides “a preferential option for the poor in health care.” The *Guide* is available online at <http://www.pih.org/pmg>.

2008–2010: **Managing Editor**, *Health and Human Rights: An International Journal* (Paul E. Farmer, Editor-in-Chief), peer-reviewed academic journal founded in 1994 by the late Dr. Jonathan Mann (www.hhrjournal.org) and published by the François-Xavier Bagnoud (FXB) Center for Health and Human Rights, at Harvard School of Public Health (HSPH).

2004–present: **Medical writer/editor** (*ad hoc*), Harvard Medical School appointments and promotions documents, Faculty Services Office, Department of Medicine, Brigham and Women’s Hospital (BWH), Boston, MA.

2000–2003: **Managing editor**, *Nutrition Today* (peer-reviewed academic journal published by Lippincott, Williams & Wilkins).

2000–2002: **Editorial consultant** (*pro bono*), St. Bede’s Publications, Petersham, MA.

1999: **Associate editor**, *American Journal of Archaeology* (peer-reviewed academic journal).

1998: **Editorial coordinator**, *Kistner’s Gynecology and Women’s Health* (Philadelphia: Mosby, 1999), edited by Harvard Medical School physicians, the late Dr. Kenneth J. Ryan, MD, and Drs. Ross S. Berkowitz, Robert L. Barbieri, and Andrea E. Dunaif.

c) ACADEMIC LECTURING/RESEARCH GROUPS

Invited Speaker, Seminar on Lived Theology, Department of Religious Studies, University of Virginia, Charlottesville, VA, May 2012.

Invited Lecturer, Roman Family VI conference on the “Limits and Borders of Childhood and Family” in Villa Lante al Gianicolo, Rome, May 2012 (<http://www.uta.fi/laitokset/historia/childhood/romanfamily.html>).

Invited Participant, specialist conference, “Disparate Bodies: ‘A Capite ad Calcem in Roman Antiquity,’ Ghent, Belgium, September 2011 (declined).

Invited Speaker, International Seminar on “Poverty in the Contemporary World—Malady, Remedy,” Acharya Nagarjuna University, Andhra Pradesh, India, August 2011 (declined).

Invited Faculty, Stephen and Catherine Pappas Patristic Institute Summer Course, Holy Cross Greek Orthodox School of Theology, Brookline, MA, July 2011. Week-long course on “Poverty, possessions, and gifting in the early church.”

Invited Research Participant, “The Gift in Antiquity,” organized and directed by Michael Satlow, Judaic Studies and Religious Studies at Brown University, 2009–2010 [participated in international teleconference colloquium, fall, 2009; invited to prepare an essay for publication].

Invited Visiting Scholar, Institute for Advanced Study at The Hebrew University of Jerusalem, February 2007, as part of its six-month research group on “Charity and Piety in the Middle East in Late Antiquity and Middle Ages: Continuity and Transformation.”

Invited Guest Lecturer on wealth and poverty in the ancient world for graduate students and seminarians at Gordon Conwell Theological Seminary (2005), Holy Cross Greek Orthodox School of Theology (2004), Harvard Divinity School (2000 and 2002), and Episcopal Divinity School (2000).

Visiting Lecturer, Religious Studies, Providence College, Fall 1997, “Wealth and Poverty in the Christian Tradition.”

Teaching Assistant, Religious Studies, Brown University, 1993–1995.

d) CLINICAL TEACHING POSITIONS

Nutrition Educator, Joslin Diabetes Center, Boston, MA, 1986–1987.

- Taught (individual and classroom) of diabetic adults in ambulatory clinics
- Calculated nutrient needs and specific food plans and taught patients how to make it work
- Gestational diabetes was clinical and research focus
- Wrote and developed educational materials for patients and health professionals
- Invited author for “Nutrition” chapter of Joslin Clinic monograph (see below, Publications)

Public Health Nutritionist, Massachusetts WIC (Women, Infants and Children Supplemental Food) Program, South End Community Health Center, Boston, MA, 1983–1985.

- Individual nutrition counseling of low-income patients with acute medical, cultural and socioeconomic health challenges, many with minimal literacy and limited English
- Wrote medical chart notes and detailed clinic records
- Consulted and resourced with clinic physicians on pediatric medical concerns
- Invited by national science press to write a basic nutrition textbook for nursing students (see below, Publications)

Dietetic Intern, Frances Stern Nutrition Center, Tufts New England Medical Center, Boston, Mass. and Tufts Graduate School/The Friedman School of Nutrition Science and Policy, 1981–1983.

- Intensive two-year clinical Master’s/Internship program with clinical rotations in renal disease, pediatrics, diabetes, internal medicine, prenatal care, oncology, and outpatient and community rotations in public health in urban Boston as well as rural Washington County, Maine.
- Researched and wrote thesis evaluating the nutritional status of Southeast Asian children ages birth–5 of refugee families receiving health care in the Boston area.
- researcher/writer to develop a handbook for policy planners on maternal and infant nutrition practices in India for the International Nutrition Communication Service (INCS) in Newton, Massachusetts.

3. PUBLICATIONS

a) Books

Just Believing: Religion, Gift, and Human Rights in the History of Global Health (working title), Oxford University Press. Under contract (2013), in preparation.

Contagion: A Cultural and Family History. In preparation. Biography of a 19th century American public health physician.

Basil of Caesarea: On Fasts and Feasts. Popular Patristics Series; Crestwood, NY: St. Vladimir's Seminary Press. Lead author and collaborative translator with Dr. Mark DelCogliano. Under contract (2012), in preparation.

God Knows There's Need: Christian Responses to Poverty. New York: Oxford University Press, 2009. In a recent (August 2010) *Harvard Divinity Bulletin* review by Professor Susan Abraham the book is cited as "deeply satisfying" with Abraham adding: "The raucous and intractable 'debate' on health care reform taking place right now will find resources in this text to address the polarized and contradictory ways in which the debate has shaped up publically." Also reviewed by: *Publishers Weekly* (April 13, 2009); *Library Journal* (May 15, 2009), *Theological Studies* (vol. 71/2, June 2010, pp. 503–504), *The London Tablet* (Feb. 20, 2010, online at p 31 of <http://www.thetablet.co.uk/images/200210issue.pdf>), *Catholic Historical Review* (April 2010), *InCommunion* (<http://www.incommunion.org/2010/01/30/god-knows-there%E2%80%99s-need/>), and Catholic News Service/*National Catholic Reporter* (<http://ncronline.org/node/16590>). Two book-related interviews with the author are online at http://www.livedtheology.org/holman_interview.html (Project on Lived Theology) and <http://tuftsjournal.tufts.edu/archives/1563/centuries-of-need> (*Tufts Journal*).

Wealth and Poverty in Early Church and Society (Volume editor), Holy Cross Studies in Patristic Theology and History 1. Grand Rapids: BakerAcademic, 2008. Select, peer-reviewed and revised papers from a 2005 conference of the Stephen and Catherine Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, Boston, MA; Foreword by His Eminence Archbishop Demetrios [Trakatellis], Primate of the Greek Orthodox Church in America.

The Hungry are Dying: Beggars and Bishops in Roman Cappadocia. Oxford Studies in Historical Theology. New York: Oxford University Press, 2001. Reviewed in *Church History* (June 2002), *Journal of Ecclesiastical History* (Jan. 2003), *Bryn Mawr Classical Review* (March 2003, online at <http://bmcr.brynmawr.edu/2002/2002-03-27.html>), *Journal of Theological Studies* (vol. 54/1, April 2003, p. 323–324), *Journal of Religion* (vol. 83/4, Oct. 2003, p. 631–633), *American Historical Review* (vol. 108/5, Dec. 2003, pp. 1503–1504), and *Journal of Roman Studies* (vol. 93, Nov. 2003, pp. 413–414).

Essentials of Nutrition for the Health Professions. Philadelphia: J.B. Lippincott Co., 1987. College-level health science textbook designed for nursing students.

b) Peer-Reviewed or Invited Articles

"*De Beneficentia*: A Homily on Social Action attributed to Basil of Caesarea" first critical edition and analysis of a fifth- or sixth-century Greek text on philanthropy, in collaboration with Caroline Macé (Catholic University of Leuven, who has prepared the critical edition) and Brian Matz (Carroll University), *Vigiliae Christianae* 66 (2012), in press.

"Unmercenary Saints," in John Anthony McGuckin (ed.), *Encyclopedia of Eastern Orthodox Christianity, Vol. 2*. Malden, MA and Oxford, UK: Wiley-Blackwell, 2011, pp. 618–620.

"Patristic Christian views on poverty and hunger," invited article, *Journal of Lutheran Ethics* [online], June, 2010. Available at <http://www.elca.org/What-We-Believe/Social-Issues/Journal-of-Lutheran-Ethics/Issues/June-2010/Patristic-Christian-Views-on-Poverty-and-Hunger.aspx>.

"On Phoenix and Eunuchs: Sources for Meletius the Monk's Anatomy of Gender," *Journal of Early Christian Studies* 16 (2008): 79–101.

"Rich City Burning: Social Welfare and Ecclesial Insecurity in Basil's Mission to Armenia," *Journal of Early Christian Studies* 12 (2004): 195–211.

"Lightfoot's 'Woman': Scribal transmission and the Victorian Reporter." *Anglican Theological Review* 84 (2002): 251–268.

“The Entitled Poor: Human Rights Language in the Cappadocians.” *Pro Ecclesia* 9 (2000): 476–489.

“Healing the Social Leper in Gregory of Nyssa’s and Gregory of Nazianzus’s ‘*Peri philoptochias*.’” *Harvard Theological Review* 92 (1999): 283–309. Selected for reprinting in the *Classical and Medieval Literature Criticism* (Thomas Gale Publishers), Vol. 82, June 2006.

“The Hungry Body: Famine, Poverty and Identity in Basil’s *Homily 8*” *Journal of Early Christian Studies* 7 (1999): 337–363.

“Molded as Wax: Formation and Feeding of the Ancient Newborn.” *Helios* 24 (1997): 77–95.

c) Book Chapters

“Global Health Equity,” a history of the Brigham and Women’s Hospital Division of Global Health Equity, founded by Paul E. Farmer, MD, in close collaboration with Partners In Health and the Harvard Medical School Department of Global Health and Social Medicine. Invited chapter for centennial volume on the history of Brigham and Women’s Hospital, to be published by McGraw Hill in 2013; in preparation.

“Folklore and Children’s Health in early Christianity hagiography” (working title), book chapter based on invited conference paper for session on “The demographic regime: hunger and health,” at the Roman Family VI conference on the “Limits and Borders of Childhood and Family,” Rome, 2012, in preparation.

“Out of the Fitting Room: Rethinking Patristic Social Texts on ‘The Common Good.’” In Johan Leemans, Brian Matz, and Johan Verstraeten, eds., *Reading Patristic Texts on Social Ethics: Issues and Challenges for 21st Century Christian Social Thought*. Washington: Catholic University of America Press, 2011, pp. 103–123. (Invited chapter based on invited colloquium paper)

“On the ground: Realizing an ‘altared’ philoptochia.” in Matthew Pereira, ed., *Philanthropy and Social Compassion in Eastern Orthodox Tradition*. Papers of the Sophia Institute Annual Academic Conference Dec. 2009. New York: Theotokos Press, 2010, pp. 31–49. (Invited chapter based on invited plenary paper)

“Sick Children and Healing Saints: Medical treatment of the child in Christian antiquity.” In Cornelia B. Horn and Robert R. Phenix, eds. *Children in Late Ancient Christianity*. Studien und Texte zum Antiken Christentum/Studies and Texts on Ancient Christianity; Tübingen: Mohr-Siebeck, 2009, pp. 143–170. Series Editor: Christoph Markschies. (Invited chapter)

“Healing the world with righteousness? The language of social justice in early Christian homilies,” in Miriam Frenkel and Yaacov Lev, eds., *Charity and Giving in Monotheistic Religions*. Studien zur Geschichte und Kultur des islamischen Orients. Berlin/NY: De Gruyter, 2009, pp. 89–110. (Invited chapter)

“God and the Poor,” in Andrew B. McGowan, Brian E. Daley SJ, and Timothy J. Gadin (eds.), *God in Early Christian Thought : Essays in Memory of Lloyd G. Patterson, Vigiliae Christianae* Supplements 94. Leiden: Brill, 2009, pp. 297–321. (Invited chapter)

“Rich and Poor in Sophronius of Jerusalem’s *Miracles of Saints Cyrus and John*.” In Susan R. Holman, ed., *Wealth and Poverty in Early Church and Society*. Holy Cross Studies in Patristic Theology and History, vol. 1. Grand Rapids: BakerAcademic, 2008; pp. 103–124. (Chapter is double-peer-reviewed revision of invited plenary lecture)

“Constructed and Consumed: Everyday Life of the Poor in 4th C. Cappadocia,” in W. Bowden, A. Gutteridge, and C. Machado (eds), *Social and Political Life in Late Antiquity*. Late Antique Archaeology 3; Leiden: Brill, 2006; pp. 441–464. (Invited chapter)

“Taxing Nazianzus: Gregory and the Other Julian.” In M.F. Wiles and E.J. Yarnold (eds.), *Studia Patristica* XXXVII. Leuven: Peeters, 2001; pp. 103–109. (Conference proceedings)

“‘You speculate on the misery of the poor:’ Usury as civic injustice in Basil of Caesarea’s second homily on Psalm 14.” In Keith Hopwood (ed.), *Organised Crime in the Ancient World*. London and Swansea: Duckworth/Classical Press of Wales, 1999; pp. 207–228.

“Nutrition Management.” In John W. Hare (ed.), *Diabetes Complicating Pregnancy: The Joslin Clinic Method*. New York: Alan R. Liss, Inc., 1989; pp. 69–80 (Invited chapter)

d) Book Reviews

Vasiliki M. Limberis, *Architects of Piety: The Cappadocian Fathers and the Cult of the Martyrs*. Reviewed in *The Journal of Theological Studies* NS (2012); in press.

Invited book “briefs” for *Health and Human Rights: An International Journal*, vol. 13, no. 1 (2011), on the following titles: Elena Andresen and Erin DeFries Bouldin (eds.), *Public Health Foundations: Concepts and Practices*; Thomas Banchoff and Robert Wuthnow (eds.), *Religion and the Global Politics of Human Rights*; Ronald Dworkin, *Justice for Hedgehogs*; John Harrington and Maria Stuttaford (eds.), *Global Health and Human Rights: Legal and Philosophical Perspectives*; Nancy Krieger, *Epidemiology and the People’s Health*; Johannes Morsink, *Inherent Human Rights: Philosophical Roots of the Universal Declaration*; Jennifer Prah Ruger, *Health and Social Justice*; John Witte, Jr., and Frank S. Alexander (eds.), *Christianity and Human Rights: An Introduction*; and Iris Marion Young, *Responsibility for Justice*; online at <http://www.hhrjournal.org/index.php/hhr/article/view/412/620>.

William J. Tabbernee, *Prophets and Gravestones : An Imaginative History of Montanists and Other Early Christians*. Reviewed in *Journal of Early Christian Studies* 18 (2010):654–655.

Sophie Métivier, *La Cappadoce (IV^e–VI^e siècle): Une histoire provinciale de l’Empire romain d’Orient*. Reviewed in *Bryn Mawr Classical Review*, 2006, online at: <http://ccat.sas.upenn.edu/bmcr/2006/2006-06-11.html>.

Dionysios Ch. Stathakopoulos, *Famine and Pestilence in the Late Roman and Early Byzantine Empire*. Reviewed in *Speculum* 81 (2006):606–608.

Raymond Van Dam, *Families and Friends in Late Roman Cappadocia*, Reviewed in *Church History* 74 (2005):597–598.

Andrea Sterk, *Renouncing the World Yet Leading the Church: The Monk-Bishop in Late Antiquity*. Reviewed in *Journal of Early Christian Studies*, 12 (2004):543–544.

Timothy S. Miller, *The Orphans of Byzantium: Child Welfare in the Christian Empire*. Reviewed in *The American Historical Review*, February 2004, pp. 233–234.

Edward Yarnold, S.J. *Cyril of Jerusalem*. Reviewed in *Journal of Early Christian Studies* 10 (2002):298–299.

Paul Jonathan Fedwick. *Bibliotheca Basiliana Vniversalis* II.1,2. Reviewed in *Journal of Early Christian Studies* 7 (1999): 163–165.

Emily Albu Hanawalt and Carter Lindberg (eds.), *Through the Eye of a Needle: Judeo-Christian Roots of Social Welfare*. Reviewed in *Religious Studies Review* 21 (1995): 337.

e) Public health collaborative research papers

Peer-reviewed articles and “white papers”

Smith Fawzi MC, Holman SR, Kiley R, Li M, Barry D, Bandara S, Fuller A. "Closing the implementation gap in services for children affected by HIV/AIDS: From assisting orphans and vulnerable children (OVC) to providing long-term opportunities for economic growth." [Commentary]. *Journal of Health Care for the Poor and Underserved*, 22 (2011): 1401–1412.

Baingana F, Fuller A, Levy Guyer A, Holman SR, Kim JY, Li M, McKeever J, Mungherera L, Psaki S, Sematimba B, Serukka D, Smith Fawzi MC, and Zaeh S. *The implementation gap in services for children affected by HIV/AIDS: Supporting families and communities in caring for and protecting vulnerable children*. Boston: The FXB Center/JLICA, 2008. Available at: <http://www.jlica.org/userfiles/file/ImplementationGap-0915FINAL-revised.pdf>.

Kim JY, Mungherera L, Belfer M, Betancourt T, Holman SR, and Smith Fawzi MC [principal writers, with other contributing writers]: Casey A, Chan A, Forman R, Fuller A, Li M, Lim Y, Williams T, and Zaeh S. *Integration and expansion of prevention of mother-to-child transmission (PMTCT) of HIV and early childhood intervention services*. Boston: The FXB Center/JLICA, 2008. Available at: http://www.jlica.org/userfiles/file/PMTCTECD_091508-FINAL-revised2.pdf.

Kim JY, Mungherera L, Holman SR, and Smith Fawzi MC. *The Joint Learning Initiative on Children and HIV/AIDS (Learning Group 3) Synthesis report: Expanding access to services and protecting human rights*. Boston: The FXB Center/JLICA, 2008. Available at: [http://www.jlica.org/userfiles/file/JLICA_LG3_FINAL\(1\).pdf](http://www.jlica.org/userfiles/file/JLICA_LG3_FINAL(1).pdf).

Letters

Smith Fawzi MC, Holman SR, Fuller A. "Children affected by HIV/AIDS," [Letter], *Health Affairs* 29/4 (April, 2010): 744; doi: 10.1377/hlthaff.2010.0243 Available at <http://content.healthaffairs.org/cgi/reprint/29/4/744-b?maxtoshow=&hits=10&RESULTFORMAT=&fulltext=Fawzi&andorexactfulltext=and&searchid=1&FIRSTINDEX=0&resourcetype=HWCIT>.

Online articles for a general medical audience

The publications listed below were short interviews and feature contributions to "Your Medicine Online," a proto-online journal of the Department of Medicine at Brigham and Women's Hospital, Boston, Massachusetts, edited by Robert Handin, MD, between 2005 and 2006. Print copy available on request.

"Medical Education, Ethics, and Geriatric Medicine: An Interview with Christine Cassel, MD," *Your Medicine Online*, February 2005.

"Spark a Healthcare Revolution: Philanthropy and Academic Medicine" (interview with Dr. Risa Lavizzo-Mourey, President and CEO of the Robert Wood Johnson Foundation), *Your Medicine Online*, March/April 2005.

"Community Service, Part 1: Humanitarian healthcare and Homeless Boston: Hidden Heroes and Opportunities," *Your Medicine Online*, January/February 2006.

"Community Service, Part 2," *Your Medicine Online*, Spring 2006.

"Grand Rounds Review: Amartya Sen delivers the 2006 Victor Dzau Lecture in Global Health," Spring 2006.

4. CONFERENCE PRESENTATIONS

"Folklore and Children's Health: Rome, Late Antiquity and Beyond" (working title), invited paper (for subsequent publication) on how folklore shows people caring for the health of vulnerable children, for session on

“The demographic regime: hunger and health,” at the Roman Family VI conference on the “Limits and Borders of Childhood and Family, Rome, 2012, in preparation.

“The poor give thanks,” Brief Communication, Sixteenth International Conference on Patristic Studies, University of Oxford, Oxford, UK, August 2011.

“Supporting cross-disciplinary FBO collaborations to promote social justice in public health care delivery,” [poster presentation], Annual Meeting of the American Public Health Association, Denver, CO, November 2010.

“On the ground: Realizing an Altered Philoptochia,” invited keynote lecture for “Lord When did we see you hungry? Philanthropy and social welfare in Eastern Orthodox tradition,” The Second Sophia Institute Annual Conference, Union Theological Seminary, December 2009.

“A Ps.-Basil Homily ‘On Beneficence’: A Voice on Social Action?” (co-written and presented with Brian Matz), North American Patristic Society, Chicago, IL, 2009.

“Out of the Fitting Room: Rethinking Patristic Social Texts on ‘The Common Good,’” invited presentation for Expert Seminar on “The Church Fathers and Catholic Social Thought,” Katholieke Universiteit Leuven, Belgium, September 2007.

“Basil of Caesarea on the ‘Common Good,’” Fifteenth International Conference on Patristic Studies, Oxford, UK, August 2007.

“Concepts of Justice in Late Antique Christian Charity Narratives,” invited lecture for conference on “Charity and Piety in the Middle East in Late Antiquity and the Middle Ages: Continuity and Transformation,” sponsored by the Institute for Advanced Study at The Hebrew University of Jerusalem, February 2007.

“Sick Children in Sophronius’ *Miracles of Ss. Cyrus and John*,” 21st International Congress of Byzantine Studies, London, UK, August 2006. The abstract was published in F. K. Haarer, and Elizabeth Jeffreys, eds., *Proceedings of the 21st International Congress of Byzantine Studies. London, 21–26 August 2006*. 3 vols. Burlington, VT: Ashgate, 2006, vol. 2, p. 172.

“Patristic Poverty and Modern Need: Apples and Oranges? Some Models for Dialogue,” North American Patristic Society Annual Meeting, Chicago, IL, May 2006.

“Rich and Poor in a Healing Sanctuary: Therapeutic Pairing in Sophronius of Jerusalem’s *Miracles of Ss. Cyrus and John*,” Invited Plenary lecture, 2nd annual conference of the Stephen and Catherine Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, Boston, MA, October 2005.

“Theology of Congregational Life: Models from Early Christian Philanthropy Rhetoric,” Invited address to the “Conversation on Theology and Congregational Life,” Hartford Seminary, Hartford, CT, October 2005.

“Phoenix and Eunuchs: Offhand Comment of a Medical Monk,” North American Patristic Society Annual Meeting, Chicago, IL, May 2004.

“Is Meletius’ Phoenix a Red Herring?” International Society for the History of Medicine, Birmingham, UK, June 2004.

“Rich City Burning: Social Welfare and Ecclesiastical Insecurity in Basil’s Mission to Armenia,” American Society of Church History Winter Meeting, Chicago, IL, January 2003.

“In his father’s voice? Gregory and the mob in *Oration 16*,” North American Patristic Society Annual Meeting, Chicago, IL, May 2000.

“Taxing Nazianzus: Gregory and the Other Julian,” Thirteenth International Conference on Patristic Studies, Oxford, UK, August 1999.

“‘Hellenic’ Philanthropy and Shame in Christian Cappadocia,” University of New Brunswick Ancient History Colloquium, Fredericton, New Brunswick, Canada, March 1999.

“The Entitled Poor: Relief Language in Gregory of Nyssa's *‘Peri Philoptochias’*,” Fourth Meeting of the International Society for the Classical Tradition (ISCT), University of Tübingen, Germany, July 1998.

“Feeding Egypt: Joseph’s Famine Relief as an Exegetical Model for Basil and Gregory of Nazianzus,” North American Patristic Society Annual Meeting, Chicago, IL, May 1998.

“Touching the Suffering ‘Other’: Reverse Contagion as an Agent of Healing in Gregory of Nyssa’s Sermon on Matthew 25:40,” New England/Maritimes Regional Meeting of the American Academy of Religion, Boston, MA, April 1998.

“Relative Entitlements: Obligations vs. Rights in Formative Christian Texts on Poverty Relief,” Predistributed paper and Roundtable session, American Academy of Religion Annual Meeting, New Orleans, LA, November 1996.

“‘You Speculate on the Misery of the Poor’: Usury as a Social Crime in Basil of Caesarea’s Second Homily on Psalm 14,” International Conference on Organised Crime in the Ancient World, University of Wales, Lampeter, UK, September 1996.

“Molded as Wax: Formation and Feeding of the Ancient Newborn,” American Philological Association Annual Meeting, Atlanta, GA, December 1994.

5. PROFESSIONAL SERVICE ACTIVITIES

Ad hoc reviewer, *Journal of Interdisciplinary History* (since 2010), *Journal of Early Christian Studies* (since 2006).

Invited grant reviewer, Christian Faith and Life Grant program, The Louisville Institute, 2008–2009.

Invited academic tenure reviewer for two colleagues, one national (for tenure for Assistant Professor of Classics) and one international (for Research Professor, equivalent to tenure to Associate Professor), 2007.

Chair and moderator, occasional sessions at the annual meeting of the North American Patristic Society. Also served as invited moderator for academic conference sessions in Lampeter, Wales (1996) and Tübingen, Germany (1998).

Member, Board of Directors, The Stephen and Catherine Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, 2004-2012 (two terms with one year rotated off).

Web designer: (a) Instigated, created, and periodically maintain (2004–present) an open access non-profit website of online academic and social action resources to help link religious scholarship with community action (www.povertystudies.org); (b) Created and maintained (2004–2006) the proto-website of the Stephen and Catherine Pappas Patristic Institute at Holy Cross Greek Orthodox School of Theology, Boston, MA. We had the site redesigned by a professional web contractor in 2007 (<http://www.pappaspatristic.hchc.edu>); (c) Created an online site devoted to the historical stained glass windows of St. James’s Episcopal Church, Cambridge, MA; 2002 (now archived at <http://www.povertystudies.org/Links/stjameswindows.htm>).

International grant development: Organized scholarship funds for Indian women in graduate theological education in cooperation with Dr. Sathi Clarke of United Theological College in Bangalore, India and St. James's Episcopal Church, Cambridge, MA, 2000.

Vestry member, St. James's Episcopal Church, Cambridge, MA, 2001–2003.

Community meal program administration: Sole cook for a community meal for low income women, St. James's Episcopal Church, 1996–1997; wrote a cookbook (*Good Food Good Friends Cookbook*); profits benefited the women's meal.

6. INVITED COMMUNITY PRESENTATIONS

“Responding to poverty: How can early Christian texts speak to us?” Invited keynote lecture for launch event of “New City Initiative” a project funded by the Lilly Foundation that engages faith communities in ending homelessness, Portland, OR, April 2010 (summary at http://www.emoregon.org/pdfs/Voice/Voice_2010_Spring_color.pdf, p. 4).

Occasional invited lectures and short-term class offerings on faith-based responses to need in history, to various religious groups and lay audiences in the Cambridge and Boston area, since 1996 (details available on request).

7. AWARDS AND HONORS

Recipient, Christian Faith and Life Grant, 2007–2008, Louisville Institute, Louisville, Kentucky, for the completion of the book, *God Knows There's Need*.

Alumni Award for Service to the Profession, 2006, Tufts Friedman School of Nutrition Science and Policy, Tufts University.

Grant Recipient, Seminar on Lived Theology, 2005–2006, Lilly Foundation Grant to the Project on Lived Theology at the University of Virginia.

Allyn Russell Prize for Best Graduate Student Paper, American Academy of Religion, New England/Maritimes Region, 1998, for paper, “Touching the Suffering ‘Other’” (later published by *Harvard Theological Review* as “Healing the Social Leper”).

University Fellowship, Brown University, 1991–1992, 1992–1993. Full fellowship for first two years of doctoral studies.

8. LANGUAGE & COMPUTER SKILLS

Languages: French, Greek, German, some Latin

Computer Software: Microsoft Office suite; Web design (Dreamweaver; Photoshop); publishing software (Adobe InDesign); experience with open journal system (OJS) and web-management systems, including preparation of html/xml documents in medicine and public health and experience with online blog management.

9. PROFESSIONAL ORGANIZATIONS:

American Public Health Association

Association Internationale d'Études Patristiques/International Association of Patristic Studies

Boston Area Patristic Group / Patristica Bostoniensia
North American Patristic Society
Society of Ancient Medicine

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