



Photo by Stephen Sheffield

## CURRICULUM VITA

Susan R. Holman

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### EDUCATION

Ph.D., Religious Studies, Brown University, 1998.

M.T.S., Harvard Divinity School, 1991.

M.S., Nutrition, Tufts University School of Nutrition Science and Policy, 1983.

B.A., Psychology and B.S., Nutrition, Valparaiso University, 1979; biology minor.

### CAREER EXPERIENCES: 1. RESEARCH AND EDITING

Academic Writer/Editor, François-Xavier Bagnoud (FXB) Center for Health and Human Rights, Harvard School of Public Health (HSPH), since 2007. Major projects and roles to date include: Research writer and editor for Joint Learning Initiative on Children and HIV/AIDS (JLICA.org), Learning Group 3 (LG3), "Expanding access to services and protecting human rights," based at the FXB Center; FXB Center participant representing LG3 products at JLICA LG3 international project meeting in Kampala, Uganda, June 2008; Co-managing editor for the Center's flagship journal, *Health and Human Rights: An International Journal* (<http://www.hhrjournal.org/>), since 2008; writer/editor for text of new FXB Center website ([www.harvardfxbcenter.org](http://www.harvardfxbcenter.org)); consultant editor for physicians and public health experts at Harvard Medical School/HSPH and Brigham and Women's Hospital on educational case studies for the Global Health Delivery Program, including some rewriting to enhance effective reading; occasional review of CV and editing/revising promotion letters for FXB Center-affiliated faculty in the Division of Global Health Equity at Brigham and Women's Hospital.

Independent Scholar on historical religious responses to poverty and the early history of public health (with a focus on Greek and Roman antiquity), since 1999, building on my graduate and doctoral research. I presently commit between 40% and 60% of my external (non-FXB) time to scholarly research and writing in this area, particularly social welfare, "human rights" language and concepts, and the theological implications of the body in early Christian perceptions of need, poverty, hunger and disease (see publications).

Instigator and webparent of PovertyStudies, a website ([www.povertystudies.org](http://www.povertystudies.org)) information interface designed to promote dialogue between academic religious studies and social action. Includes bibliographies on religious responses to poverty in history, syllabi for university- and seminary-level classes, links to academic conferences, community service links, and related items of interest.

Medical Writer, Office of Faculty Services for the Department of Medicine, Brigham and Women's Hospital, Boston, MA, 2004 to 2008, part-time. Worked with Harvard Medical School faculty and administrators to write and edit texts for HMS-related promotions and other projects. From 1988 to 2004, I served in an administrative editorial staff role in the Department of Obstetrics and Gynecology at BWH, also part-time; included working closely with Dr. Kenneth J. Ryan, MD, as editorial coordinator for the 7<sup>th</sup> edition of the classic textbook, *Kistner's Gynecology*.

Managing Editor, *Nutrition Today*, a peer-reviewed professional journal for nutrition educators and health professionals published by Lippincott Williams & Wilkins; 2000 to 2003. Coordinated with publisher, production team, academic authors, editorial advisory board, and Editor-in-Chief on long-range planning and solicitation of journal manuscripts related to nutrition science and public and international health. Lead on final manuscript

preparation for publication; copyedited all page proofs. Advised authors on revisions; assured software-compatible materials. Managed and maintained extensive electronic graphic and text programs and files; wrote the nutrition news section for each issue.

Associate Editor, *American Journal of Archaeology*, 1999. Communicated with international academic and field archaeologists of the ancient classical world on editorial revisions during a transitional period in this well-respected academic journal of the Archaeological Institute of America. Rewrote journal style guidelines in preparation for online access. Served as a consult for the Editor-in-chief, editorial assistant, and printers on copyediting and graphic layout.

## **CAREER EXPERIENCES: 2. TEACHING/RESEARCH GROUP ACTIVITIES:**

*Invited Research Participant*, "The Gift in Antiquity," an interdisciplinary and cross-cultural consideration of gift-giving activities in antiquity, focused on the Mediterranean basin and West Asia from ca. 1000 BCE–600 CE, organized and directed by Michael Satlow, Associate Professor of Judaic Studies and Religious Studies at Brown University, 2009–2010; participation includes an online forum (fall 2009), serving as consultant resources for a seminar (spring 2010), culminating in a workshop/conference (May 2010) and published volume (2011).

*Invited Visiting Scholar*, Institute for Advanced Study at The Hebrew University of Jerusalem, February 2007, as part of its 6-month research group on "Charity and Piety in the Middle East in Late Antiquity and Middle Ages: Continuity and Transformation."

*Guest Lecturer* on wealth and poverty in the ancient world for graduate students and seminarians at Gordon Conwell Theological Seminary (2005), Holy Cross Greek Orthodox School of Theology (2004), Harvard Divinity School (2000 and 2002), and Episcopal Divinity School (2000); in addition to occasional invitations to address religious groups and lay audiences in the Cambridge and Boston area.

*Visiting Lecturer*, Religious Studies, Providence College, Fall 1997, "Wealth and Poverty in the Christian Tradition."

*Teaching Assistant*, Religious Studies, Brown University, 1993–1995.

*Nutrition Educator*, Joslin Diabetes Center, Boston, MA, 1986–87. Individual and classroom teaching of diabetic adults; specialized in diabetes in pregnancy. Developed educational materials for patients and health professionals.

*Public Health Nutritionist*, Massachusetts WIC (Women, Infants and Children Supplemental Food) Program, South End Community Health Center, Boston, MA, 1983–1985. Individual nutrition counseling of low-income patients, many with minimal literacy and limited English, in a high-paced bilingual clinic that ensured longterm follow-up to this high-risk group. Documented medical issues for clinic medical records. Dialogue with clinic physicians for decision-making.

*Dietetic Intern*, Frances Stern Nutrition Center, Tufts New England Medical Center, Boston, Mass. and Tufts School (now the Friedman Center) of Nutrition Science and Policy, 1981–1983. Intensive two-year clinical Master's/Internship program with clinical rotations in renal disease, pediatrics, diabetes, internal medicine, prenatal care, oncology, and outpatient and community rotations in public health in urban Boston as well as rural Washington County, Maine. My thesis evaluated the nutritional status of Southeast Asian children ages 0–5 of refugee families receiving health care in the Boston area. I also served as a researcher/writer to develop a handbook for policy planners on maternal and infant nutrition practices in India for the International Nutrition Communication Service (INCS) in Newton, Massachusetts.

## **VOLUNTEER ACTIVITIES AND INCENTIVES**

Invited grant reviewer, Christian Faith and Life Grant program, The Louisville Institute, 2008–2009.

*Ad hoc* reviewer, *Journal of Early Christian Studies*, since 2006.

Invited academic tenure reviewer for two colleagues, one national (for tenure for Assistant Professor of Classics) and one international (for Research Professor, equivalent to tenure to Associate Professor), 2007.

Chair and moderator, occasional sessions at the annual meeting of the North American Patristic Society. Also served as invited moderator for academic conference sessions in Lampeter, Wales (1996) and Tübingen, Germany (1998).

Member, Board of Directors, The Stephen and Catherine Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, since 2004.

Web designer: Created and maintained (2004–2006) the proto-website of the Stephen and Catherine Pappas Patristic Institute at Holy Cross Greek Orthodox School of Theology, Boston, MA. We had the site redesigned by a professional web contractor in 2007 (<http://www.pappaspatristic.hchc.edu>).

Web designer: Created an online site devoted to the historical stained glass windows of St. James's Episcopal Church, Cambridge, MA; 2002; now archived at <http://www.povertystudies.org/Links/stjameswindows.htm>

International grant development: Organized scholarship funds for Indian women in graduate theological education in cooperation with Dr. Sathi Clarke of United Theological College in Bangalore, India and St. James's Episcopal Church, Cambridge, MA, 2000.

Vestry member, St. James's Episcopal Church, Cambridge, MA, 2001–2003.

Community meal program administration: Sole cook for a community meal for low income women, St. James's Episcopal Church, 1996–1997; then wrote a cookbook (*Good Food Good Friends Cookbook*), profits benefiting the women's meal.

Editorial consultant, St. Bede's Publications, Petersham, MA, 2000–2002. Designed cover and text layout and prepared and copyedited camera-ready text for one complete book; wrote and printed a catalog and developed marketing copy for inventory downsizing; helped this small and struggling press make the transition to Fordham University Press, who now manages and distributes their titles.

## **PUBLICATIONS**

### 1. Dissertation

"The body of the poor in fourth century Cappadocia: Seven sermons on hunger, illness and penury," Brown University, 1998. Thesis director: Susan Ashbrook Harvey.

### 2. Books

*Finding Henry: An American Life*. In preparation.

*Basil of Caesarea: On Fasting, Feasts and Faith*. Popular Patristics Series; Crestwood, NY: St. Vladimir's Seminary Press. In preparation. Original translations from ancient Greek for the ordinary reader.

*God Knows There's Need: Christian Responses to Poverty*. New York: Oxford University Press, 2009. Research funded by the Seminar on Lived Theology in the Project on Lived Theology at the University of Virginia (2005–2006) and by a Christian Faith and Life Grant from the Louisville Institute (2007–2008).

Volume editor, *Wealth and Poverty in Early Church and Society*. Holy Cross Studies in Patristic Theology and History, vol. 1. Grand Rapids: BakerAcademic, 2008.

*The Hungry are Dying: Beggars and Bishops in Roman Cappadocia*. Oxford Studies in Historical Theology. New York: Oxford University Press, 2001. Reviews of the book to date have appeared in *Church History* (2002, by William Harmless, SJ), *Journal of Theological Studies* (2003, by C.R. Wickham), *American Historical Review* (2004, by Daniel Caner), *Journal of Roman Studies* (2003), and *Bryn Mawr Classical Review* (by Raymond Van Dam, online at <http://ccat.sas.upenn.edu/bmcr/2002/2002-03-27.html>).

*Essentials of Nutrition for the Health Professions*. Philadelphia: J.B. Lippincott Co., 1987. College-level health science textbook designed for nursing students.

### 3. Peer-Reviewed Articles

"A Ps.-Basil Homily 'On Beneficence': A Voice on Social Action?" first critical edition and analysis of a fifth- or sixth-century Greek text on philanthropy, in collaboration with Caroline Macé (Catholic University of Leuven, who has prepared the critical edition) and Brian Matz (Carroll University). In preparation.

"Unmercenary Saints," in John McGuckin (ed.), *Encyclopedia of Eastern Orthodox Christianity* (Wiley-Blackwell, in press).

"On Phoenix and Eunuchs: Sources for Meletius the Monk's Anatomy of Gender," *Journal of Early Christian Studies* 16 (2008): 79–101.

"Rich City Burning: Social Welfare and Ecclesial Insecurity in Basil's Mission to Armenia," *Journal of Early Christian Studies* 12 (2004): 195–211.

"Lightfoot's 'Woman': Scribal transmission and the Victorian Reporter." *Anglican Theological Review* 84 (2002): 251–268.

"The Entitled Poor: Human Rights Language in the Cappadocians." *Pro Ecclesia* 9 (2000): 476–489.

"Healing the Social Leper in Gregory of Nyssa's and Gregory of Nazianzus's 'Peri philoptochias.'" *Harvard Theological Review* 92 (1999): 283–309. Selected for reprinting in the *Classical and Medieval Literature Criticism* (Thomas Gale Publishers), Vol. 82, June 2006.

"The Hungry Body: Famine, Poverty and Identity in Basil's Homily 8" *Journal of Early Christian Studies* 7 (1999): 337–363.

"Molded as Wax: Formation and Feeding of the Ancient Newborn." *Helios* 24 (1997): 77–95.

### 4. Book Chapters

“Out of the Fitting Room: Rethinking Patristic Social Texts on ‘The Common Good.’” In Johan Leemans, Brian Matz, and Johan Verstraeten, eds., *Reading Patristic Texts on Social Ethics: Issues and Challenges for 21<sup>st</sup> Century Christian Social Thought*. Washington: Catholic University of America Press, 2010, in press.

“Sick Children and Healing Saints: Medical treatment of the child in Christian antiquity.” In Cornelia B. Horn and Robert R. Phenix, eds. *Children in Late Ancient Christianity*. Studien und Texte zum Antiken Christentum/Studies and Texts on Ancient Christianity; Tübingen: Mohr-Siebeck, 2009, pp. 143–170.

“Healing the world with righteousness? The language of social justice in early Christian homilies,” in Miriam Frenkel and Yaacov Lev, eds., *Charity and Giving in Monotheistic Religions*. Studien zur Geschichte und Kultur des islamischen Orients. Berlin/NY: De Gruyter, 2009, pp. 89–110.

“God and the Poor,” in Andrew B. McGowan, Brian E. Daley SJ, and Timothy J. Gadin (eds.), *God in Early Christian Thought : Essays in Memory of Lloyd G. Patterson*, *Vigiliae Christianae* Supplements 94. Leiden: Brill, 2009, pp. 297–321.

“Rich and Poor in Sophronius of Jerusalem’s *Miracles of Saints Cyrus and John*.” In Susan R. Holman, ed., *Wealth and Poverty in Early Church and Society*. Holy Cross Studies in Patristic Theology and History, vol. 1. Grand Rapids: BakerAcademic, 2008; pp. 103–124.

“Constructed and Consumed: Everyday Life of the Poor in 4<sup>th</sup> C. Cappadocia,” in W. Bowden, A. Gutteridge, and C. Machado (eds), *Social and Political Life in Late Antiquity*. Late Antique Archaeology 3; Leiden: Brill, 2006; pp. 441–464.

“Taxing Nazianzus: Gregory and the Other Julian.” In M.F. Wiles and E.J. Yarnold (eds.), *Studia Patristica* XXXVII. Leuven: Peeters, 2001; pp. 103–109.

“‘You speculate on the misery of the poor:’ Usury as civic injustice in Basil of Caesarea’s second homily on Psalm 14.” In Keith Hopwood (ed.), *Organised Crime in the Ancient World*. London and Swansea: Duckworth/Classical Press of Wales, 1999; pp. 207–228.

“Nutrition Management.” In John W. Hare (ed.), *Diabetes Complicating Pregnancy: The Joslin Clinic Method*. New York: Alan R. Liss, Inc., 1989; pp. 69–80.

## 5. Book Reviews

William J. Tabbernee, *Prophets and Gravestones : An Imaginative History of Montanists and Other Early Christians*. Review for *Journal of Early Christian Studies* (in preparation).

Sophie Métivier, *La Cappadoce (IV<sup>e</sup>–VI<sup>e</sup> siècle): Une histoire provinciale de l’Empire romain d’Orient*. Reviewed in *Bryn Mawr Classical Review*, 2006, online at: <http://ccat.sas.upenn.edu/bmcr/2006/2006-06-11.html>.

Dionysios Ch. Stathakopoulos, *Famine and Pestilence in the Late Roman and Early Byzantine Empire*. Reviewed in *Speculum* 81 (2006):606–608.

Raymond Van Dam, *Families and Friends in Late Roman Cappadocia*, Reviewed in *Church History* 74 (2005):597–598.

Andrea Sterk, *Renouncing the World Yet Leading the Church: The Monk-Bishop in Late Antiquity*. Reviewed in *Journal of Early Christian Studies*, 12 (2004):543–544.

Timothy S. Miller, *The Orphans of Byzantium: Child Welfare in the Christian Empire*. Reviewed in *The American Historical Review*, February 2004, pp. 233–234.

Edward Yarnold, S.J. *Cyril of Jerusalem*. Reviewed in *Journal of Early Christian Studies* 10 (2002):298–299.

Paul Jonathan Fedwick. *Bibliotheca Basiliana Vniversalis* II.1,2. Reviewed in *Journal of Early Christian Studies* 7 (1999): 163–165.

Emily Albu Hanawalt and Carter Lindberg (eds.), *Through the Eye of a Needle: Judeo-Christian Roots of Social Welfare*. Reviewed in *Religious Studies Review* 21 (1995): 337.

## 6. Translations

Selections from my translations of the 4<sup>th</sup> century Cappadocian sermons on poverty, hunger and disease are reprinted in Robert Atwell, *Celebrating the Seasons: Daily Spiritual Readings for the Christian Year*. Norwich (U.K.): The Canterbury Press, 1999; pp. 119, 333, 403, 431, 466.

## 7. Other publications and writing roles

### **a. Collaborative research writing projects funded through the François-Xavier Bagnoud Center for Health and Human Rights, Harvard School of Public Health**

Smith Fawzi MC, Holman SR, Kiley R, Li M, Barry D, Fuller A. “Closing the implementation gap in services for children affected by HIV/AIDS: from assisting orphans and vulnerable children (OVC) to providing long-term opportunities for economic growth. “ In review.

Baingana F, Fuller A, Levy Guyer A, Holman SR, Kim JY, Li M, McKeever J, Mungherera L, Psaki S, Sematimba B, Serukka D, Smith Fawzi MC, and Zaeh S. *The implementation gap in services for children affected by HIV/AIDS: Supporting families and communities in caring for and protecting vulnerable children*. Boston: The FXB Center/JLICA, 2008. Available at: <http://www.jlica.org/userfiles/file/ImplementationGap-0915FINAL-revised.pdf>.

Kim JY, Mungherera L, Belfer M, Betancourt T, Holman SR, and Smith Fawzi MC [principal writers, with other contributing writers]: Casey A, Chan A, Forman R, Fuller A, Li M, Lim Y, Williams T, and Zaeh S. *Integration and expansion of prevention of mother-to-child transmission (PMTCT) of HIV and early childhood intervention services*. Boston: The FXB Center/JLICA, 2008. Available at: [http://www.jlica.org/userfiles/file/PMTCTECD\\_091508-FINAL-revised2.pdf](http://www.jlica.org/userfiles/file/PMTCTECD_091508-FINAL-revised2.pdf).

Kim JY, Mungherera L, Holman SR, and Smith Fawzi MC. *The Joint Learning Initiative on Children and HIV/AIDS (Learning Group 3) Synthesis report: Expanding access to services and protecting human rights*. Boston: The FXB Center/JLICA, 2008. Available at: [http://www.jlica.org/userfiles/file/JLICA\\_LG3\\_FINAL\(1\).pdf](http://www.jlica.org/userfiles/file/JLICA_LG3_FINAL(1).pdf).

### **b. Online articles for a general medical audience**

*The publications listed below were short interviews and feature contributions to “Your Medicine Online,” the online journal of the Department of Medicine at Brigham and Women’s Hospital, Boston, Massachusetts, edited by Robert Hanlon, MD, between 2005 and 2006. I was sole author on all. Urls no longer active; print copy available on request.*

“Medical Education, Ethics, and Geriatric Medicine: An Interview with Christine Cassel, MD,” *Your Medicine Online*, February 2005; online at <http://www.bwh-medicine.org/Newsletter/502/newsletter502.htm>

"Spark a Healthcare Revolution: Philanthropy and Academic Medicine" (interview with Dr. Risa Lavizzo-Mourey, President and CEO of the Robert Wood Johnson Foundation), *Your Medicine Online*, March/April 2005, online at: <http://www.bwh-medicine.org/Newsletter/504/Risa.htm>

"Community Service, Part 1: Humanitarian healthcare and Homeless Boston: Hidden Heroes and Opportunities," *Your Medicine Online*, January/February 2006, online at: [http://www.brighamandwomens.org/dom\\_newsletter/January\\_February\\_06/newsletter601.htm](http://www.brighamandwomens.org/dom_newsletter/January_February_06/newsletter601.htm)

"Community Service, Part 2", *Your Medicine Online*, Spring 2006, online at [http://www.brighamandwomens.org/dom\\_newsletter/March\\_April\\_May\\_06/newsletter603\\_04\\_05.htm](http://www.brighamandwomens.org/dom_newsletter/March_April_May_06/newsletter603_04_05.htm)

"Grand Rounds Review: Amartya Sen delivers the 2006 Victor Dzau Lecture in Global Health," Spring 2006, online at [http://www.brighamandwomens.org/dom\\_newsletter/March\\_April\\_May\\_06/newsletter603\\_04\\_05.htm](http://www.brighamandwomens.org/dom_newsletter/March_April_May_06/newsletter603_04_05.htm)

### CONFERENCE PRESENTATIONS

"Poverty and the Gift of Thanks," invited presentation for conference on "The Gift in Antiquity," Brown University Department of Religious Studies, May 2010, in preparation.

"On the ground: Realizing an Altered Philoptochia," invited keynote lecture for "Lord When did we see you hungry? Philanthropy and social welfare in Eastern Orthodox tradition," The Second Sophia Institute Annual Conference, Union Theological Seminary, December 2009.

"A Ps.-Basil Homily 'On Beneficence': A Voice on Social Action?" (co-written and presented with Brian Matz), North American Patristic Society, Chicago, IL, 2009.

"Out of the Fitting Room: Rethinking Patristic Social Texts on 'The Common Good,'" invited presentation for Expert Seminar on "The Church Fathers and Catholic Social Thought," Katholieke Universiteit Leuven, Belgium, September 2007.

"Basil of Caesarea on the 'Common Good,'" Fifteenth International Conference on Patristic Studies, Oxford, UK, August 2007.

"Concepts of Justice in Late Antique Christian Charity Narratives," invited lecture for conference on "Charity and Piety in the Middle East in Late Antiquity and Middle Ages: Continuity and Transformation," sponsored by the Institute for Advanced Study at The Hebrew University of Jerusalem, February 2007.

"Sick Children in Sophronius' *Miracles of Ss. Cyrus and John*," 21st International Congress of Byzantine Studies, London, UK, August 2006. The abstract was published in F.K. Haarer, and Elizabeth Jeffreys, eds., *Proceedings of the 21st International Congress of Byzantine Studies. London, 21–26 August 2006*. 3 vols. Burlington, VT: Ashgate, 2006, vol. 2, p. 172.

"Patristic Poverty and Modern Need: Apples and Oranges? Some Models for Dialogue," North American Patristic Society Annual Meeting, Chicago, IL, May 2006.

"Rich and Poor in a Healing Sanctuary: Therapeutic Pairing in Sophronius of Jerusalem's *Miracles of Ss. Cyrus and John*," Invited Plenary lecture, 2nd annual conference of the Stephen and Catherine Pappas Patristic Institute, Holy Cross Greek Orthodox School of Theology, Boston, MA, October 2005.

"Theology of Congregational Life: Models from Early Christian Philanthropy Rhetoric," Invited address to the "Conversation on Theology and Congregational Life," Hartford Seminary, Hartford CT, October 2005.

"Phoenix and Eunuchs: Offhand Comment of a Medical Monk," North American Patristic Society Annual Meeting, Chicago, IL, May 2004.

"Is Meletius' Phoenix a Red Herring?" International Society for the History of Medicine, Birmingham, UK, June 2004.

"Rich City Burning: Social Welfare and Ecclesiastical Insecurity in Basil's Mission to Armenia," American Society of Church History Winter Meeting, Chicago, IL, January 2003.

"In his father's voice? Gregory and the mob in *Or.* 16," North American Patristic Society Annual Meeting, Chicago, IL, May 2000.

"Taxing Nazianzus: Gregory and the Other Julian," Thirteenth International Conference on Patristic Studies, Oxford, UK, August 1999.

"'Hellenic' Philanthropy and Shame in Christian Cappadocia," University of New Brunswick Ancient History Colloquium, Fredericton, NB, Canada, March 1999.

"The Entitled Poor: Relief Language in Gregory of Nyssa's *'Peri Philoptochias'*," Fourth Meeting of the International Society for the Classical Tradition (ISCT), University of Tübingen, Germany, July 1998.

"Feeding Egypt: Joseph's Famine Relief as an Exegetical Model for Basil and Gregory of Nazianzus," North American Patristic Society Annual Meeting, Chicago, IL, May 1998.

"Touching the Suffering 'Other': Reverse Contagion as an Agent of Healing in Gregory of Nyssa's Sermon on Matthew 25:40," New England/Maritimes Regional Meeting of the American Academy of Religion, Boston, MA, April 1998.

"Relative Entitlements: Obligations vs. Rights in Formative Christian Texts on Poverty Relief," Predistributed paper and Roundtable session, American Academy of Religion Annual Meeting, New Orleans, LA, November 1996.

"'You Speculate on the Misery of the Poor': Usury as a Social Crime in Basil of Caesarea's Second Homily on Psalm 14," International Conference on Organised Crime in the Ancient World, University of Wales, Lampeter, UK, September 1996.

"Molded as Wax: Formation and Feeding of the Ancient Newborn," American Philological Association Annual Meeting, Atlanta, GA, December 1994.

## **GRANT FUNDING AND HONORARY AWARDS**

Recipient, Christian Faith and Life Grant, 2007–2008, Louisville Institute, Louisville, Kentucky, for the completion of *God Knows There's Need*.

Alumni Award for Service to the Profession, 2006, Tufts Friedman School of Nutrition Science and Policy, Tufts University.

Grant Recipient, Seminar on Lived Theology, 2005–2006, Lilly Foundation Grant to the Project on Lived Theology at the University of Virginia.

Allyn Russell Prize for Best Graduate Student Paper, American Academy of Religion, New England/Maritimes Region, 1998, for paper, “Touching the Suffering ‘Other’”

University Fellowship, Brown University, 1991–1992, 1992–1993. Full fellowship for first two years of doctoral studies.

#### **RELATED AFFILIATIONS AND SKILLS**

Languages: French, Greek, German, some Latin

#### **PROFESSIONAL ORGANIZATIONS:**

American Public Health Association  
Association Internationale d’Études Patristiques/International Association of Patristic Studies  
North American Patristic Society  
Society of Ancient Medicine  
Society of Biblical Literature

**HOBBIES:** Graphic design, hiking, creative writing, folk and early music.

*last updated: 1/26/10*